



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Wayne Harper			(801)566-5466	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
6683 South Nottingham Dr		West Jordan	UT	84084
Office	District Number	County	Political Party	
House	43	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>Wayne Harper</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Wayne Harper</u> Signature of Candidate
<u>4/19/2010</u> Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Harper</b>	
Date of Report <b>4/19/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2010</b>			
Ending Date: <b>4/14/2010</b>			
Due Date: <b>4/19/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$8,795.43</b>	<b>\$8,795.43</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$8,795.43</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$3,137.66</b>	<b>\$3,137.66</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$5,657.77</b>	

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Candidate or Officeholder's Last Name <b>Harper</b>	
Date of Report <b>4/19/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/1/2010	2008 Harper Candidate Account	Utah State Capitol Salt Lake City, UT 84114				\$8,045.43
1/6/2010	Siegfried & Jensen	5664 South Green St Murray, UT 84123				\$250.00
1/6/2010	UST Public Affairs	6603 w broad st richmond, VA 23230				\$500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$8,795.43</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$8,795.43</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Harper</b>	
Date of Report <b>4/19/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/4/2010	House Republican PAC	2010 Session surveys			X	\$1,175.00
1/8/2010	Office Depot	Paper, etc				\$64.59
1/9/2010	Office Depot	stamps, printing				\$408.35
1/26/2010	Third House	Session expenses			X	\$300.00
3/1/2010	uhpa	Gift			X	\$100.00
3/12/2010	SL County Clerk	Filing fee			X	\$13.20
3/22/2010	UFOP	Dues			X	\$20.00
4/7/2010	Delta Air Lines	NCSL Meetings DC				\$495.10
4/9/2010	Marriott	NCSL Meetings DC Hotel				\$524.42
4/9/2010	Super Shuttle	NCSL Meetings DC				\$37.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,137.66</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$3,137.66</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed